**ECN ANNUAL MEETING**

**26 - 29 November 2013**

**NORTH DOWN**

**PARTICIPANTS**

**ARRIVAL & DEPARTURE DETAILS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| MUNICIPALITY | Person | | Function | Arrive/Depart Times |
| BALLERUP |  |  | |  |
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|  |  | |  |
| FINGAL | D Pryor | |  | Tues pm - Fri am. dept. |
| N. Mc Hugh\* | |  | Wed pm - Thurs pm dept. |
| Cllr. Joan Maher\* | |  | Wed pm – Thurs pm. Dept. |
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| NACKA |  |  | |  |
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| PERNIK |  |  | |  |
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| GRODZISK MAZOWIECKI |  | |  |  |
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**\* Based on the evening Presidential meal being held on Wednesday 27th November 2013.**